



AKTU 648

BSSITM

BTE 2289

BABU SUNDER SINGH INSTITUTE OF TECHNOLOGY & MANAGEMENT

(Approved By AICTE, Govt. of India & Affiliated to AKTU, BTE Lucknow)

NH-24B, Raebarely Road, Nigohan, Lucknow (U.P.) - 226302

Tel. : +91 7897462222, 7897472222, www.bssitm.com, Email : info@bssitm.com

NOTICE

As per the instructions of the Director General, all the members of the Institute Academic Committee (IAC), Diploma In-Charge and Registrar are requested to remain present in the Conference Hall on 25/06/2026 at 11:00 AM for a discussion on the following matters:

Agenda

1. Allocation of ICT Room for the Mechanical Engineering Department.
2. Submission Status of Final Year Result Analysis (Even Semester 2025-26).
3. Status of Laboratory Equipment Repair/Requirement.
4. Registration Schedule for Odd Semester: 2026-27.
5. Faculty Requirement for Academic Session: 2026-27.
6. Student Registration on Sangam Rojgar Portal as provided by AKTU.
7. TCS Placement Coordination.
8. Compliance of AKTU Notifications regarding
 - i. environment conservation, health and hygiene of student.
 - ii. Nasha Mukh Bharat Saptah
9. Academic Excellence Award 2026 for AKTU convocation:2025-26

(Member Secretary, IAC)

Office of Dean Academic Affairs

BSSITM, Nigohan, Lucknow (U.P.)

Ref No: BSSITM/DAA/2025-26/IAC-106

Date: 25/06/2026

Copy forwarded for information, necessary action and records:

- Hon'ble Chairman for kind information
- Hon'ble Chairperson for kind information
- Director General BSSGI
- Director
- All the HoDs (CSE, IT, AI&ML, ME, EE, ECE, CE, AGE & ASH)
- Diploma In-Charge
- In-Charge Website
- Registrar
- Guard File

(Member Secretary, IAC)



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Ref. No:

Date: 25/06/2026

Attendance


Attendance of meeting Held for ICT room, Final year result analysis, Lab Repair/Rep, Registration faculty requirement, Registration on Sangam Rojgar Portal, & etc.

S.NO.	NAME OF FACULTY	DEPARTMENT	SIGNATURE
1	Prof (Dr) KK Singh	Director General	KK Singh 25/06/26
2	Dr. Amit K. Srivastava	Dean Acad. Affairs	Amit K. Srivastava 25/6/26
3	Er. Hira Singh Yadav	HOD (CSE)	Hira Singh 25/6/26
4	Er. Vikas Singh	DSW & HOD (CE)	Vikas Singh 25/6/26
5	Er. Prashant Pandey	HOD EEEEC	Prashant Pandey 25/06/2026
6	Er. Pankaj Kumar	HOD AG	Pankaj Kumar 25/06/2026
7	Er. Abhishek Singh	Registrar	Abhishek Singh 25/6/26
8	Er. Amit K. Yadav	HOD MET/Manufacturing	Amit K. Yadav 25/6/26
9	Dr. Dharmendra Singh	HOD (AIML)	Dharmendra Singh 25/06/26
10	Er. Atul Verma	Dip Incharge	Atul Verma 25/06/26
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**BABU SUNDER
SINGH INSTITUTE
OF
TECHNOLOGY
&
MANAGEMENT**



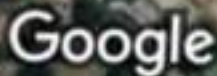
GPS Map Cam

Bhagwan Pur, Uttar Pradesh, India 

H23w+jhq, Bhagwan Pur, Uttar Pradesh 226302, India

Lat 26.554019° Long 81.046421°

Thursday, 25/06/2026 11:08 AM GMT +05:30

Google

Minutes of Meeting

A meeting of all the members of the Institute Academic Committee (IAC), Diploma In-Charge and Registrar was held in the Conference Hall on 25 June 2026 at 11:00 AM under the chairmanship of the Director General to discuss the following points:

1. Allocation of ICT Room for the Mechanical Engineering Department.
2. Submission Status of Final Year Result Analysis (Even Semester 2025-26).
3. Status of Laboratory Equipment Repair/Requirement.
4. Registration Schedule for Odd Semester: 2026-27.
5. Faculty Requirement for Academic Session: 2026-27.
6. Student Registration on Sangam Rojgar Portal as provided by AKTU.
7. TCS Placement Coordination.
8. Compliance of AKTU Notifications regarding
 - i. environment conservation, health and hygiene of student.
 - ii. Nasha Mukta Bharat Saptah

9. Academic Excellence Award 2026 for AKTU convocation:2025-26

Following officials were present in the meeting:

S. No.	Name	S. No.	Name
1	Prof. (Dr.) K.K. Singh, Director General, Special Invitee	6	Er. Vishavjeet, HOD, CE
2	Er. Abhishek Singh, Registrar, Special Invitee	7	Er. Hira Singh Yadav, HOD CSE
3	Dr. Amit Kumar Srivastava, Dean Academic Affairs and Convener	8	Er. Pankaj Kumar, HOD AG
4	Er. Amit Kumar Yadav, HOD M.E	9	Er. Atul Verma, Diploma In-Charge
5	Dr. Dharmendra Singh, HOD AIML	10	Er. Prashant Pandey, HOD, EE & ECE and Member Secretary

During the meeting, the following points were discussed and resolved:

Point No. 1. Allocation of ICT Room

The committee discussed the allocation of the ICT Room for the Mechanical Engineering Department. It was tentatively resolved that Room No. may be allocated as the ICT Room for the department which will be finalized after discussion with higher authorities.

Point No. 2. Final Year Result Analysis (Even Semester 2025–26)

The Director General reviewed the submission status of the hard copy of the Result Analysis for the Even Semester 2025–26. It was noted that all departments have submitted the hard copies except the Computer Science & Engineering (CSE) and Mechanical Engineering (ME) Departments. The concerned Heads of Departments were warned and instructed to submit the pending reports immediately.

Point No. 3. Laboratory Equipment Repair/Requirement

The committee reviewed the status of laboratory equipment repair and requirement. It was noted that only Mechanical Engineering Department had submitted the report. However, the report was returned for revision due to an incorrect format. No other department has submitted the required report. All other Heads of Departments were warned and instructed to submit the reports in the prescribed format without further delay.

Point No. 4. Registration for Odd Semester:2026–27

The committee discussed the registration schedule for the Odd Semester 2026–27. It was informed that Dr. A.P.J. Abdul Kalam Technical University (AKTU) has not yet notified the commencement date of classes. Therefore, the registration schedule could not be finalized. The registration dates shall be announced after receipt of the official notification from AKTU.

Point No. 5. Faculty Requirement for Academic Session 2026–27

The department-wise faculty requirement for the Academic Session 2026–27 was reviewed and proposed as follows. The selection will be performed from the application received against advertisement made in national news paper Times of India (Ascent) 27-05-2026 and Nav Bharat Times.

Department	Faculty Requirement
CSE / IT / AI&ML / BCA	4
Civil Engineering	2
Agricultural Engineering	1 + 1*
Mechanical Engineering	0 + 1*
Electrical Engineering	0
Electronics & Communication Engineering	1 + 1*
MBA	2
Lab Instructor	EE Lab – 1, Chemistry Lab – 1

Conditions:

- *Agricultural Engineering*: One additional faculty shall be considered depending upon the Strength of students.
- *Mechanical Engineering*: One additional faculty shall only be considered subject to the teaching load and other assignment of Er. Amit Yadav after formal approval from higher authority.
- *Electronics & Communication Engineering*: One additional faculty shall be considered depending upon the implementation of the new First-Year syllabus.

Point No. 6. Student Registration on Sangam Portal

The Dean, Academic Affairs, instructed all Heads of Departments to ensure registration of every student of the BSSITM on the Sangam Portal. The Director General further directed all HoDs to maintain proper records of registered students and ensure completion of the registration process within the stipulated time.

Point No. 7. TCS Placement Coordination

The committee discussed the upcoming placement activities of TCS. It was resolved that Dr. Dharmendra Singh shall coordinate with Mr. Anurag Singh (TCS official) for the successful conduct of the placement drive.

Point No. 8. Compliance of AKTU Notifications regarding

- i. environment conservation, health and hygiene of student.
- ii. **Nasha Mukh Bharat Saptah**

The committee reviewed the compliance of the following communications:

- Governor's Secretariat Letter No. E-4072/32-GS/2026 dated 21.06.2026 regarding compliance with the instructions issued by the Honorable Governor's Secretariat (Uttar Pradesh)
- AKTU notification regarding "**Nasha Mukh Bharat Saptah**" (17-26 June 2026) and the celebration of the International Day Against Drug Abuse and Illicit Trafficking on 26 June 2026.

It was resolved that activities related to cross-cutting issues and social awareness shall be coordinated by Mr. Vishavjeet Yadav, HoD CE & DSW, who shall ensure timely compliance and submission of reports.

Point No. 9. Academic Excellence Award 2026 for AKTU convocation: 2025-26

The Dean, Academic Affairs, advised all faculty members to complete and submit the required applications/documents for the Academic Excellence Award 2026 within the prescribed timeline.

The meeting ended with a vote of thanks to the Chair.

(Member Secretary, IAC)

**Office of Dean Academic Affairs
BSSITM, Nigohan, Lucknow (U.P.)**

BSSITM/DAA/2025-26/IAC-107

Date: 26/06/2026

Copy forwarded for information, necessary action and records:

- Hon'ble Chairman for kind information
- Hon'ble Chairperson for kind information
- Director General BSSGI
- Director
- All the HoDs (CSE, IT, AI&ML, ME, EE, ECE, CE, AGE & ASH)
- Diploma In-Charge
- In-Charge Website
- Registrar
- Guard File

(Member Secretary, IAC)



डॉ० ए०पी०जे० अब्दुल कलाम प्राविधिक विश्वविद्यालय

DR. A.P.J. ABDUL KALAM TECHNICAL UNIVERSITY

सेक्टर-11, जानकीपुरम विस्तार, सीतापुर रोड, उत्तर प्रदेश, लखनऊ-226031

Sector-11, Jankipuram Extension, Sitapur road, Uttar Pradesh, Lucknow-226031

पत्रांक संख्या: ए०के०टी०यू०/अधि०टै०प्ले०/2026/1371

दिनांक 24 जून, 2026

Record - ?

सेवा में,

एकेटीयू से सम्बद्ध समस्त

संस्थाओं के निदेशक/प्रधानाचार्य

विषय: शिक्षण संस्थाओं/छात्र-छात्राओं का रोज़गार संगम पोर्टल पर पंजीकरण के सम्बन्ध में।


महोदय,

कृपया उपर्युक्त विषयक शासन के पत्र संख्या I/1354227/2026/16-3099/90/2022 दिनांक 05-06-2026 (छायाप्रति संलग्न) का सन्दर्भ ग्रहण करने का कष्ट करें। उक्त पत्र के माध्यम से शिक्षण संस्थाओं/छात्र-छात्राओं का रोज़गार संगम पोर्टल पर पंजीकरण कराये जाने की कार्यवाही किये जाने की अपेक्षा की गयी है।

अतः उक्त के क्रम में आप सबसे अनुरोध है कि संलग्न पत्र में दिए गये निर्देशानुसार अपनी संस्था/छात्र-छात्राओं का रोज़गार संगम पोर्टल पर पंजीकरण कराये जाने की कार्यवाही करने का कष्ट करें। साथ ही साथ नीचे दिये गये गूगल फॉर्म के लिंक के माध्यम से रोज़गार संगम पोर्टल पर पंजीकरण वाले छात्र/छात्राओं का विवरण अनिवार्य रूप से उपलब्ध कराया जाना सुनिश्चित करें।

गूगल फॉर्म लिंक:- <https://forms.gle/xpemcnGfFJ9g69cn6>

भवदीय


(नेहा श्रीवास्तव)
उप परीक्षा नियंत्रक

प्रतिलिपि, निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित :

- 1 कुलसचिव, एकेटीयू, लखनऊ।
- 2 उप कुलसचिव, एकेटीयू, लखनऊ।
- 2 स्टाफ ऑफिसर, कुलपति कार्यालय, एकेटीयू को मा० कुलपति महोदय के सूचनार्थ प्रेषित।

(नेहा श्रीवास्तव)
उप परीक्षा नियंत्रक

ई-मेल

शीर्ष प्राथमिकता/अतिमहत्वपूर्ण/समयबद्ध

संख्या- I/1354227/2026 / 16-3099/90/2022

प्रेषक,

सेल्वा कुमारी जे0,
सचिव,
उत्तर प्रदेश शासन।

सेवा में,

1. कुलसचिव, ए0के0टी0यू0, लखनऊ।
2. कुलसचिव, एच0बी0टी0यू0, कानपुर।
3. कुलसचिव, एम0एम0एम0यू0टी0, गोरखपुर।
4. समस्त निदेशक, राजकीय इंजीनियरिंग कालेज/अभियंत्रण संस्थान, उ0प्र0।
5. निदेशक, प्राविधिक शिक्षा, उत्तर प्रदेश, कानपुर।
6. सचिव, प्राविधिक शिक्षा परिषद, उत्तर प्रदेश, लखनऊ।

प्राविधिक शिक्षा अनुभाग-3

लखनऊ: दिनांक: 05-06-2026

विषय:- प्राविधिक शिक्षा विभाग के नियंत्रणाधीन शिक्षण संस्थाओं/छात्र-छात्राओं का सेवायोजन विभाग द्वारा विकसित संगम पोर्टल पर पंजीकरण कराये जाने के संबंध में।

महोदय/महोदया,

उपर्युक्त विषयक प्रमुख सचिव, श्रम एवं सेवायोजन विभाग, उ0प्र0 शासन के पत्र संख्या- 600101/2026, दिनांक 19.05.2026 (छायाप्रति संलग्न) का कृपया संदर्भ ग्रहण करने का कष्ट करें, जिसके द्वारा प्राविधिक शिक्षा विभाग के नियंत्रणाधीन शिक्षण संस्थाओं/छात्र-छात्राओं का सेवायोजन विभाग द्वारा विकसित संगम पोर्टल पर पंजीकरण कराये जाने हेतु शिक्षण संस्थानों को अपने स्तर से निर्देशित किये जाने की अपेक्षा की गई है।

2. उक्त के संबंध में मुझे यह कहने का निदेश हुआ है कि कृपया प्रमुख सचिव श्रम एवं सेवायोजन विभाग, उ0प्र0 शासन के पत्र दिनांक 19.05.2026 में की गई अपेक्षानुसार प्राविधिक शिक्षा विभाग के नियंत्रणाधीन शिक्षण संस्थाओं/छात्र-छात्राओं का सेवायोजन विभाग द्वारा विकसित संगम पोर्टल (rojgaarsangam.up.gov.in) पर पंजीकरण कराये जाने हेतु आवश्यक कार्यवाही कराते हुए शासन को वृत्त कार्यवाही से एक सप्ताह में अगल कराने का कष्ट करें।
संलग्नक:-यथोक्त।

भवदीया,

Digitally signed by

SELVAKUMARI

Date: 05-06-2026

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574
16/6/26

संख्या एवं दिनांक तदैव

प्रतिलिपि निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

- 1- महानिदेशक, प्राविधिक शिक्षा, उत्तर प्रदेश, लखनऊ।
- 2- सचिव, संयुक्त प्रवेश परीक्षा परिषद, उत्तर प्रदेश, लखनऊ।
- 3- अनुभाग अधिकारी, प्राविधिक शिक्षा अनुभाग-1, उ0प्र0 शासन।

आज्ञा से,

(विनोद कुमार)
विशेष सचिव

BSNL SUMMER TRAINING PROGRAM 2026

APPLICATIONS INVITED FOR 4-WEEK INDUSTRIAL TRAINING

Bharat Sanchar Nigam Limited (BSNL) is offering a 4-Week Summer Training Program for Diploma & B.Tech. students seeking practical exposure to modern telecommunication and IT technologies.



ELIGIBLE COURSES

Open for Diploma & B.Tech. Students



INFORMATION TECHNOLOGY (IT)



ELECTRONICS & COMMUNICATION ENGINEERING (ECE)



COMPUTER SCIENCE ENGINEERING (CSE)



TRAINING HIGHLIGHTS

- ▶ Introduction to Telecom Networks
- ▶ Optical Fiber Communication (OFC)
- ▶ Broadband & FTTH Technologies
- ▶ Networking Fundamentals
- ▶ IP Networking & Internet Services
- ▶ Data Centers & Cloud Concepts
- ▶ Cyber Security Basics
- ▶ BSNL Infrastructure and Operations
- ▶ Hands-on Exposure to Telecom Equipment



TRAINING FEE
₹4,000/-
+ 18% GST



TOTAL FEE
₹4,720/-
(Inclusive of 18% GST)



CERTIFICATE
Certificate from BSNL
upon Successful
Completion

BENEFITS



Industry-Oriented
Training



Practical Learning
Experience



Exposure to Latest
Telecom Technologies



Project
Guidance



Certificate from BSNL
upon Successful
Completion



LIMITED SEATS AVAILABLE. Interested students are advised to apply at the earliest.

JOINING PROCESS



- 1 Submit the completed application form for Summer Training.
- 2 Attach all required documents.
- 3 Pay the training fee of ₹4,000/- + 18% GST (Total ₹4,720/-).
- 4 Verification of documents by BSNL.
- 5 Receive confirmation and reporting instructions.

DOCUMENTS REQUIRED



Recommendation Letter from
Principal/Head of Department of the College



Copy of College Identity Card



Copy of Aadhaar Card



Application Addressed to the BSNL Training
Coordinator requesting permission to join

IMPORTANT NOTE

- All documents must be self-attested by the student.
- Original documents may be required for verification at the time of joining.
- Incomplete applications may be rejected.



Dean BSSITM <bssitmdean@gmail.com>

Confirmation for Campus Recruitment Drive Participation and NQT Bulk License Purchase

1 message

Anurag Singh <anurag.singh3@tcs.com>

To: "dean@bssitm.ac.in" <dean@bssitm.ac.in>

Cc: Adesh Gupta <adesh.gupta@tcs.com>, Ashish Choubey <choubey.ashish@tcs.com>

Wed, Jun 24, 2026 at 6:16 PM

TCS Confidential

Dear Amit Sir ,

Greetings from TCS iON .

Thank you for showing interest in organizing a TCS iON Campus Recruitment Drive at your institution.

As discussed, to proceed with the planning and execution of the Campus Recruitment Drive, we request your institution to share a formal email confirming from College to purchase TCS iON NQT subscriptions .

Upon receiving the Confirmation email from your institution and obtaining the necessary internal approvals, we will be able to initiate the process for scheduling the Campus Recruitment Drive at your campus.

kindly share the email Confirmation :

- Number of students proposed for TCS iON NQT subscription-

- Tentative timeline for purchase-

As discussed, Please share final date for Campus Drive -

We look forward to partnering with your institution to enhance student employability and provide quality career opportunities.

Regards

Anurag Singh

Lead-Business Development

Tata Consultancy Services (ION-BizHub)

TCS Awadh Park, Vibhuti Khand,

Gomti Nagar

Lucknow - 226 010, Uttar Pradesh

Cell: - 7525017935

Mail to: anurag.singh3@tcs.com

Website: <http://www.tcs.com>

Experience certainty. IT Services

Business Solutions

Consulting



डॉ० ए०पी०जे० अब्दुल कलाम प्राविधिक विश्वविद्यालय
DR. A.P.J. ABDUL KALAM TECHNICAL UNIVERSITY
(Formerly UP Technical University)

सेक्टर-11, जनकीपुरम विस्तार योजना, लखनऊ-228031

Sector-11, Jankipuram Extension Yojna, Lucknow

पत्रांक: ए०के०टी०यू/कुस०का०/स्था०/2026/ 112276

दिनांक 24 जून, 2026

सेवा में,

निदेशक/प्राचार्य,

डॉ० ए०पी०जे० अब्दुल कलाम प्राविधिक

विश्वविद्यालय, लखनऊ के घटक एवं सम्बद्ध समस्त संस्थान।

विषय-श्री राज्यपाल सचिवालय के पत्रांक: ई-4072/32-जी०एस०/2026 दिनांक: 21.06.2026 में प्रदत्त निर्देशों के अनुपालन के सम्बन्ध में।

महोदय,

उपर्युक्त विषय के सम्बन्ध में अवगत कराना है कि श्री राज्यपाल सचिवालय के पत्रांक: ई-4072/32-जी०एस०/2026 दिनांक: 21.06.2026 में निर्देशित 06 बिन्दुओं का अवलोकन करने का कष्ट करें।

उक्त पत्र में माननीय कुलाधिपति महोदया ने पर्यावरण संरक्षण, छात्र-छात्राओं के स्वास्थ्य तथा स्वच्छ व हरित बनाने के उद्देश्य से गहरी चिन्ता और संवेदनशीलता व्यक्त की है। वर्तमान समय में सिंगल-यूज प्लास्टिक पर्यावरण के लिए एक गम्भीर चुनौती बन चुका है। युवा पीढ़ी को इसके प्रति जागरूक करने और समाज में एक समारात्मक संदेश देने के लिए हमारे उच्च शिक्षण संस्थान सबसे सशक्त माध्यम है।

अतः उक्त के सम्बन्ध में मुझे कहने का निदेश हुआ है कि माननीय कुलाधिपति महोदया द्वारा उपरोक्त पत्र दिनांक: 21.06.2026 में निर्देशित 06 बिन्दुओं का संस्थान में कड़ाई से अनुपालन सुनिश्चित कराने का कष्ट करें।

संलग्नक: यथोक्त

भयदीय

(रीना सिंह)-
कुलसचिव

पृष्ठांक संख्या व दिनांक: उपरोक्त

प्रतिलिपि निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित:-

1. प्रति कुलपति, डॉ० ए०पी०जे० अब्दुल कलाम प्राविधिक विश्वविद्यालय, लखनऊ।
2. वित्त अधिकारी, डॉ० ए०पी०जे० अब्दुल कलाम प्राविधिक विश्वविद्यालय, लखनऊ।
3. परीक्षा नियंत्रक, ए०के०टी०यू०, लखनऊ।
4. स्टॉफ ऑफिसर, कुलपति कार्यालय, ए०के०टी०यू०, लखनऊ।

(रीना सिंह)

कुलसचिव

राज्यपाल सचिवालय, उत्तर प्रदेश

लखनऊ-226027

संख्या:ई.4072/32-जी.एस/2026

दिनांक: 21/06/2026

प्रेषक:

श्री राज्यपाल/कुलाधिपति के
विशेष कार्याधिकारी,
उत्तर प्रदेश।

सेवा में,

कुलपति/निदेशक,
समस्त राज्य विश्वविद्यालय/संस्थान,
उत्तर प्रदेश।

महोदय/महोदया,

कृपया अवगत कराना है कि माननीय कुलाधिपति महोदया ने पर्यावरण संरक्षण, छात्र-छात्राओं के स्वास्थ्य तथा परिसर को स्वच्छ व हरित बनाने के उद्देश्य से गहरी चिन्ता और संवेदनशीलता व्यक्त की है।

2. वर्तमान समय में सिंगल-यूज प्लास्टिक (Single-Use Plastic) पर्यावरण के लिए एक गम्भीर चुनौती बन चुका है। युवा पीढ़ी को इसके प्रति जागरूक करने और समाज में एक सकारात्मक सन्देश देने के लिए हमारे उच्च शिक्षण संस्थान सबसे सशक्त माध्यम हैं।

3. माननीय कुलाधिपति महोदया द्वारा समस्त विश्वविद्यालयों/संस्थानों एवं उनसे सम्बद्ध महाविद्यालयों में निम्नलिखित व्यवस्थाएँ सुनिश्चित किये जाने हेतु निर्देश प्रदान किए गए हैं:-

- i. विश्वविद्यालय/संस्थान तथा उनसे सम्बद्ध महाविद्यालयों के परिसर, प्रशासनिक भवनों, विभागों, छात्रावासों और सम्बद्ध महाविद्यालयों के भीतर सिंगल-यूज प्लास्टिक (जैसे-प्लास्टिक की बोतलें, कप, प्लेट, चम्मच, पॉलीथीन बैग आदि) के उपयोग को पूरी तरह प्रतिबन्धित किया जाए।
- ii. विश्वविद्यालय/संस्थान तथा उनसे सम्बद्ध महाविद्यालयों के परिसरों में स्थित कैंटीन, हॉस्टल और कार्यक्रमों में प्लास्टिक के स्थान पर मिट्टी के कुल्हड़, कागज/पत्ते के बने बर्तन, जूट या कपड़े के थैलों और कांच/स्टील के बर्तनों के उपयोग को अनिवार्य रूप से बढ़ावा दिया जाए।
- iii. नए सत्र के प्रारम्भ में समस्त शिक्षकों, कर्मचारियों एवं छात्र-छात्राओं को "प्लास्टिक मुक्त परिसर" की शपथ दिलाई जाए तथा परिसरों में इस सम्बन्ध में जागरूकता बोर्ड/होर्डिंग्स लगाए जाएं।
- iv. परिसरों में 'बायो-डिग्रेडेबल' (गीला कचरा) और 'नॉन-बायो-डिग्रेडेबल' (सूखा कचरा) के लिए अलग-अलग डस्टबिन की व्यवस्था की जाए और प्लास्टिक कचरे के रीसाइक्लिंग की उचित व्यवस्था सुनिश्चित हो।
- v. इस निर्देश के कड़ाई से अनुपालन हेतु विश्वविद्यालय/संस्थान स्तर पर एक 'प्लास्टिक-मुक्त निगरानी समिति' (Task Force) का गठन किया जाए, जो समय-समय पर परिसरों और सम्बद्ध कॉलेजों का औद्योगिक निरीक्षण करे।
- vi. परिसरों को स्वच्छ बनाए रखने के उद्देश्य से प्रत्येक सप्ताह के किसी एक दिन (जैसे प्रत्येक शनिवार/शुक्रवार) निर्धारित किया जाए, जिसके अन्तर्गत विश्वविद्यालयों/संस्थानों

Prof. O. P. Singh
Dean Student Welfare
E-mail: dean.sw@aktu.ac.in



Dr. A. P. J. Abdul Kalam Technical University
Uttar Pradesh, Lucknow
Sector-I.I, Jankipuram Vistar, Lucknow, Uttar Pradesh-226031

Ref: AKTU/DSW/2026/ 993

Date: 24 June, 2026

To,
The Director/Principal
All Institutions affiliated to Dr: A.P.J. Abdul Kalam Technical University,
Uttar Pradesh, Lucknow

Subject: *Observance of "Nasha Mukht Bharat Saptah" from 17-26 June 2026 and Celebration of International Day Against Drug Abuse and Illicit Trafficking on 26 June 2026*

Dear Sir/Madam,

In reference to the above subject matter kindly refer the email received from All India Council for Technical Education (AICTE), New Delhi dated June 23, 2026 (copy annexed). It has been informed through the said email that the Department of Social Justice and Empowerment (DoSJE), Government of India, under the **National Action Plan for Drug Demand Reduction (NAPDDR)**, is implementing the **Nasha Mukht Bharat Abhiyaan (NMBA)** across the country to create awareness regarding the ill effects of substance abuse and to promote a drug-free society.

In this regard, **26 June 2026** is being observed as the **International Day Against Drug Abuse and Illicit Trafficking**. To mark the occasion, the D/o SJE has planned the observance of "Nasha Mukht Bharat Saptah" from 17 June to 26 June 2026 under the theme:

"Nasha Mukht Bharat Abhiyaan - Viksit Bharat Ki Pehchaan"

AICTE has directed to all Higher Education Institutions (HEIs) to actively participate in the campaign and organize suitable awareness and outreach activities involving students, faculty members, NSS volunteers, NCC cadets, student clubs and other stakeholders, as per suggested activities mentioned in the said email from AICTE.

In view of the above, you are requested to kindly take necessary action for participation of your institution in "Nasha Mukht Bharat Abhiyaan - Viksit Bharat Ki Pehchaan".

Encl: As above

Sincerely Yours,

(O. P. Singh)

CC to the following for kind information:

1. Registrar, AKTU, Lucknow
2. Finance Officer, AKTU, Lucknow
3. Public Relations Officer, AKTU, Lucknow
4. Staff Officer, AKTU, Lucknow for kind perusal of Hon'ble Vice Chancellor Sir.

(O.P. Singh)

Dated: June 23, 2026

To,
The Directors/Principals
All Affiliated Institutions of Dr A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow

Subject: Invitation of Applications for Academic Excellence Award – 2026

Sir/Madam,

It is hereby informed that Dr A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow, is inviting applications from eligible faculty members for the **Academic Excellence Award – 2026**, which shall be conferred by the **Hon'ble Governor of Uttar Pradesh during the 24th Convocation of the University scheduled to be held on 07 July 2026**. All Directors/Principals are requested to bring this information to the notice of all eligible faculty members of their institution and encourage deserving candidates to submit their applications in accordance with the prescribed guidelines. The applicants are advised to carefully read the **Academic Excellence Award Guidelines – 2026** before filling out the application form. The application must be submitted in the prescribed format along with all supporting documents as specified in the guidelines.

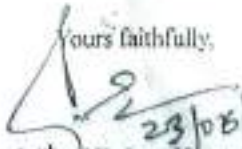
The following instructions shall be strictly followed:

1. The duly filled application form must be submitted in the prescribed format only.
2. A **soft copy** of the complete application form along with supporting documents must be submitted within the stipulated time. You can upload the soft copy of the complete application form through your college login using the following Google Form link: <https://forms.gle/v0RPmKU1WcM5cBX7A>
3. A **hard copy (printout)** of the application form, duly signed by the applicant and **countersigned by the Director/Principal of the institution**, converted to PDF, and uploaded using the same above link.
4. Applications not countersigned by the Director/Principal or not accompanied by the requisite documents shall not be considered.
5. Incomplete applications and applications received after the prescribed deadline shall be summarily rejected.

The last date for submission of applications is **28 June 2026**.

All concerned are requested to ensure the timely submission of applications so that the scrutiny and evaluation process may be completed before the Convocation.


Yours faithfully,


23/06/2026
(Prof. Rajeev Kumar)
Pro Vice Chancellor
AKTU, Lucknow

Copy to:

1. Staff officer to Vice Chancellor for information
2. Registrar, AKTU, Lucknow

Encls: As above


(Prof. Rajeev Kumar)
Pro Vice Chancellor
AKTU, Lucknow

Dr A.P.J. Abdul Kalam Technical University

Uttar Pradesh – 226031

SCREENING GUIDELINES FOR ACADEMIC EXCELLENCE AWARD

Academic Session: 2025 -26

1. Objective

AKTU facilitates the **top four (4) teachers** from among its affiliated and associated institutes — three (3) from affiliated institutes and one (1) from associated institutes — with the Academic Excellence Award to recognise sustained contributions to research, teaching, governance, and societal outreach.

All parameters are quantified to ensure objective, transparent, and auditable screening.

2. Eligibility Criteria

Condition	Requirement
Employment Status	Regularly appointed (full-time, permanent or contractual on AKTU rolls) in an affiliated/associated institute.
Minimum Service	At least 3 consecutive years of service at the nominating institute as of 30 June 2026.
Designation	Assistant Professor, Associate Professor, or Professor (or equivalent cadre per AICTE norms).
Evaluation Period	All claimed outputs must fall within 1 July 2025 to 30 June 2026 unless stated otherwise in individual criteria.
Prior Award	Recipients of this award in the immediately preceding two years are not eligible.
Disciplinary Status	No pending disciplinary, vigilance, or UGC/AICTE regulatory proceeding.

3. Institute Categories

Category	Description	Awards Available
Affiliated Institutes	Colleges / Institutes permanently affiliated to AKTU.	3
Associated Institutes	All Autonomous Associated Institutes of AKTU and all Rajkiya Engineering Colleges affiliated/associated with AKTU	1

4. Scoring Framework

S. No.	Parameter	Marks Scheme & Logic	Max Marks
1	Research Publication (Journal Papers) (SCIE / SSCI / ESCI / Scopus)	<p>Base marks per paper (per authorship position): SCI/SCIE/SSCI journal: 15 marks</p> <p>Authorship Credit Scale: • 1st Author / 2nd Author / 3rd Author / 4th Author / Corresponding Author → 100% of base marks Only papers published 1 July 2025 – 30 June 2026 are eligible.</p>	75

ACADEMIC EXCELLENCE AWARD 2025-26

bssitmdirector@gmail.com [Switch account](#)



The name, email, and photo associated with your Google account will be recorded when you upload files and submit this form

* Indicates required question

Email *

Record bssitmdirector@gmail.com as the email to be included with my response

College Code *

Your answer

College Name *

Your answer

Faculty ID (AKTU) *

Your answer

Faculty Name *

Your answer

PART V — FINAL EVALUATION [FOR COMMITTEE USE ONLY]

S.No.	Parameter	Max Marks	Marks Claimed	Verified Marks	S.No.	Parameter	Max Marks	Marks Claimed	Verified Marks
1	Research Publication (Journal Papers)	75			8	University Academic / Governance Bodies	40		
2	Patents & Copyrights	20			9	NAAC / NBA / NIRF Coordinator (University Level)	30		
3	Books Published or Edited	30			10	Contribution to Institute Administration	40		
4	Project Funding & Grants (Research/Consultancy)	30			11	Academic & Governance Committees	40		
5	Ph.D. Students Guided	50			12	Awards & Achievements	25		
6	h-Index & Citation Count	60			13	FDP / STTP / Workshop Attended	10		
7	Contribution to University (AKTU) Administration	40			14	Outreach & Extension Activities	10		
GRAND TOTAL							500		

Screening Member – I

Screening Member – 2

Screening Member – 3

Screening Member – 4

Committee Chairman

APPLICATION FORM — ACADEMIC EXCELLENCE AWARD**Academic Session: 2025-26****IMPORTANT INSTRUCTIONS**

1. Please refer to the Screening Guideline for "Academic Excellence Award" before filling out the application form
2. Fill all fields. Leave 'Verified Marks' columns BLANK — for Screening Committee use only.
3. Complete in Word, convert to PDF, and upload to the portal. Email submissions will be rejected.
4. All hyperlinks must be publicly accessible. Inaccessible links → ZERO marks for that entry.
5. Claim only outputs falling within 1 July 2025 to 30 June 2026 unless guidelines state otherwise.
6. Apply the Authorship Credit Scale to every research output (Parameters 1-4): 1st/2nd/3rd/Corresponding Author → 100% of base marks.
7. A minimum of 70% of the overall 500 marks (i.e., 350 marks) is required to qualify for consideration.
8. The Institute Principal / Director must countersign and stamp before uploading.

PART I — PERSONAL & PROFESSIONAL DETAILS

Name of Applicant:		Designation:	
Department:		Institute Name:	
Date of Birth:		Gender:	
Employee ID:		Email ID:	
Contact Number:		Date of Joining Institute:	
Date of Last Promotion:		Experience at current institute (years):	
Total Teaching Experience (years):		Highest Qualification:	
Institute Category (Affiliated / Associated):		Whether award received earlier? (Y/N):	
If yes, year(s):		Countersigned by Principal / Director? (Y/N):	

PART II — SCORING PARAMETERS [Maximum: 500 Marks across 14 Parameters]**Parameter 1. Research Publication — Journal Papers (SCI / SCIE / SSCI) — Max: 75 Marks**

S.No.	Title of Paper	Authors (all)	Journal / Vol / Issue / DOI	Author Position (1st/2nd/3rd/4 th /Corresp.)	Total Authors	Indexing (SCI/SCIE/SSCI)	Base Marks	Marks after Authorship Scaling	Proof Link	Claimed	Verified
1											
2											
3											
4											
5											
Sub-Total											

Parameter 2. Patents & Copyrights — Max: 20 Marks

S.No.	Title of Patent / Copyright Work	Type (Patent / Copyright)	Status (Published / Granted)	Author/Inventor Position	Reg. / App. No.	Date	Base Marks	Scaled Marks	Proof Link	Claimed / Verified
1										
2										
3										
4										